



**Tournament Date:** March 13 - 15, 2020

**Place:** City-County Gym at Venturacci Park

321 Venturacci Lane, Fallon, NV 89406

**Information:** (775) 423-7733 Fax: (775) 423-7734

Churchill County Parks and Recreation / Co-Ed Youth

## 16<sup>th</sup> Annual Fallon Shootout Basketball Tournament

Team

Name: \_\_\_\_\_

**Circle Grade Division:**

Coach: \_\_\_\_\_

1 - 3      4 - 6      7 - 8

Coach T-Shirt Size: (Circle one) S M L XL 2X 3X

Mailing Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Cell Phone \_\_\_\_\_ Other Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Early Bird Special! Guaranteed tourney tee shirt—if entry fees paid & roster turned in by Feb. 28, 2020!**

***\*\* Final Registration / Entry Fee Deadline: February 28, 2020\*\* No refunds***

Player's Name (10 max. per team)	Jersey No.	Grade	T-shirt Size (Adult Sizes)	Waiver on file?
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

**Release of liability waiver required – BEFORE playing first game. No exceptions!**

**Important reminder:** Bring proof of grade (i.e. report card), in case of a challenge.

**Mail roster, liability waivers, & payment to:**

Churchill County Parks and Recreation  
325 Sheckler Road, Fallon, NV 89406

